Form of Godliness Clergy No Longer Lead The Prodigal Son

EXTRACTS FROM SUNDAY SERMONS

century to the education of the large, by no corresponding increase . of time has the esclesination course to a prolonged. It is said that \

thinking. Some men have seen the danger of form and have sought . to lead the Christian life apart from it, while others have allowed the . spirit to be entirely lost."—The Reverend Doctor W. J. Williamson.

FORM OF GODLINESS

WITHOUT ITS POWER.

Reverend Doctor Williamson Says Proper Spirit Must Enter Devutions or They Are Valueless.

At the Third Haptist Church sectorial the Reverend Doctor W. J. Williams a preached on the text: 'Having the form of goddiness, but denying the power

ruties of the Christian, the rites and con-

are commanded by him whom we definit to serve. He has made obselience is them the test of our love and fidelity. If any man love me he will keep my works fide that hath my commandments and keepeth them, he it is that loveth me. Christ may never abrogated these forms, and we must lovingly obey him in all things if we would liease him.

"We need to constantly bear in mind the fact that through all the centuries the task has been to correctly value form and spirit and give each its proper place. Men have sought to make religion a thing of externals. They have made devotion to Christ to consist of a minute obselvence to rites and penances which in themselves are empty and worse than mockeries. Of what avail are long prayers and genulexions of body, unless the soul is in submission to Christ, and bends to his Lordship. The Pharisee in the temple made a long prayer, but he had better not prayed at all. It was the publican whose heart was filled with a sense of unworthness, whom God heard and who went down to his house justified.

"We must seek to preserve a proper

"We must seek to preserve a proper balance in our religious thinking. Some men have seen the danger of form and have sought to live the Christian life apart from it, while others have allowed the spirit to be entirely lost. Both of

RECTOR CRITICISES BISHOPS' LETTER

Reverend P. W. Fauntleroy Says Pastoral Document Repudiates Fundamental Destrines.

ALLEGATION OF BETRAYAL.

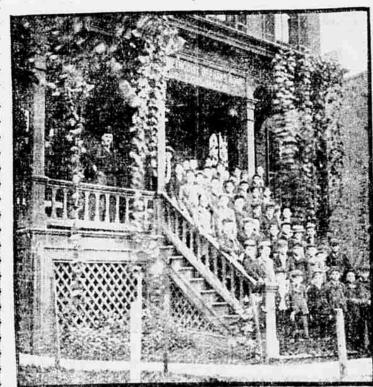
Pastor of Mount Calvary Says He Must Sound Warning Because Salvation Is

that I have done what I could to avert disaster." were his concluding remarks.

Zach., XIII, 6. He said, in part: "Since these words are commonly un-

DOCTOR LEE PREACHES ON BARNARDO'S

WORK AMONG ENGLAND'S ORPHAN BOYS



derstood to refer to our Savior's sufter-ings, I am deeply and, I trust, duly, sea- that the condition of the unguarded chilto anything else. But approaching this of the world now as never before. He log whose name was Jim Jarvi subject in this spirit, I feel tony warrants then referred to the Methodist Orphan witching and their by the mondant bed in applying them to critain portions of train.

mental documes of the English Reformation.

"But the pastoral letter is intended to be, and purports to be, the solemin deliberate expression of the whole House of Bishops of the trotestant Episcopai Church in the United States, who are the divinely appointed and commessioned representatives and successors of the college of the original tweive apostles, and consequently it must be admitted that any charge against such a body is a most solemn and serious matter, and should not be preferred unanyearly or lightly, but reverently, discreetly advisedly, soberly and in the fear of field."

"And, again, the seriousness and importance of such a change demand the ultimost precision and care that the exact the first step in the establishment of the bond in St. Louis.

Since 180 Inoctor Barnardo has said that the the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the care of little cilifered and need out in the few out in the little cities.

There will doubliers be 200,000 people in St. Louis and with the ext fifty years, and with the ext fifty years, and with the growing population there will see the in St. Louis and with the ext fifty years, and with the growing population there will see the in St. Louis and with the ext fifty years, and with the growing population there will see the in St. Louis and with the ext fifty years, and with the growing population there will see the in St. Louis and with the ext fi

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SAYS THE CLERGY NO LONGER LEAD

Father Kielty Says More Learned and Cultured Priesthood Is Needed.

The Reverend Father James Kielty, paster of Holy Angels Church, preached yesterday morning on "The Priesthood," in blch he emphasized the needs of a more of the many discouragements that beset

He said that the church no longer leads

'It has been said that it is not sufficient that the priest should only pass muster in earned and cultured clergy has become esential to the fulfillment of the church's mission. It is well-known that but in a has been greatly changed. Every student knows that an increase of population and shows that an increase of population and of leisure, the action of the press, and the spread of inclinations among an classes, have reversed the old condition of clergy and laity in respect to knowledge. If cannot be denied that the clergy no longer end, as they used to go. The church has long since ceased to lead in protane learning. This is no reproduct to the church, her property has been confiscated in every century. The confiscation of that ecclesisation for the property which would have enabled her to produce a cergy jeisured.

and from the secular clergy, and you shall convert the curriry by converting your-self-after the people will seen follow."

NEWS FROM THE PARISHES. The Mission at St. Patrick's Church Closed Last Night.

Church, which began December 4, closed last night. The exercises of the missi were conducted by Fathers Northbert and Rasmus of the Passionist Order. During the entire two weeks the church was the entire two weeks the church was well filled each evening. The first week for men. Father Dempsey, the pastor, is well pleased with the result of the mission. Nearly 1,000 persons received holy communion during the mission.

Conception was observed with appropriate ceremonies by the Oblate Sisters of Providence, at St. Francis's Home, Normandy, Several children were baptized and the members of the Elessed Virgin's Society had a reception. There was benediction of the most blessed sacrament and a sermon by Father Ildefonsus, C. P.

Preparations are being made in the Church of the Holy Angels to celebrate Church of the Holy Angels to celebrate the festival of the nativity on a grander scale this year than ever before During the past year the little church has been completely metamorphosed. At a cost of over \$4.99, it has been entirely repainted inside and outside, refurnished and a new set of stations installed, and is now declared the prettiest church in the City of St. Louis.

for the benefit of the Church of the Immaculate Conception at Maplewood (the Reverend Father Clarke, pastor), at Ren-ton Hall, Ecoff and New Manchester ave-nues, this evening. Many valuable prizes will be given.

The Knights of Father Mathew will give a cuchre at the West End Club, No. 308 Easton avenue. January 2t.

The students of the Christian Brothers' ercises were religiously followed by the entire student body, with their teachers. and on Wednesday confessions were heard, and the fast of the jubilee was ob-served for the gaining of the injulgence granted by the Pope.

Sunday, January 8, 1905, is the day fixed for the beatification of the Vellerable John Baptist Vianney, better known as the Cure of Ars.

of the old Cathedral left for St. Augustine, Fla., where he will spend the winter.

Bridget's Parish will give an entertainment on Wednesday evening, December 28, in the school hall, Jefferson avenue and Stoddard street. A drama in three acts entitled 'Snowball' will be presented by a number of young gentlemen who com-prise the club. Dancing will follow the entertainment and dainty refreshments will be served. His Grace, Archbishop J. J. Glennon,

His Grace, Archesnop J. J. Glennon, will preach the consecration sermon upon the elevation of Doctor John P. Carroll, Bishop elect of Helena, Mont., to the bishopric of Montana, at St. Raphael's Cathedral, Dubuque, Ia., December 21, Archbishop Keane will be the consecrator. The Reverend J. J. Conway, S. J., spirit-

tal director of the Young Men's Sodality of St. Francis Navier's is giving a series of conferences on "Modern Spiritualism" every Sunday morning at 2:30, in Sodality Hall, on Grand avenue.

Brother Edward, formerly president of the Christian Brothers' Academy at Troy.

ST. PATRICK'S MISSION CLOSES.

Holy Communion Is Received by 1,127 Person in Two Weeks. The mission conducted by the Passion

and Biddle streets, closed last night. In the two weeks the mission was open 1.127 persons received holy communion.

Christmas Day twenty-seven young men who have received instructions will be taken into the church. The Reverend Father Dempsey, pastor of the church, is pleased with the success of the mission.

Physicians prescribedruggists commendpatients praise

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PREACHED IN ST. LOUIS PULFITS: "The condition of the unguarded children of want appeals to the sympathies of the world now as never before."- The Reverend Dec. .

re was nothing in the son's char-to attract or draw the father to sward box, save the love and com-

take to their books lovingly." The Reverend Uniter Kielty. We must seek to preserve a proper balance in our religious •

thereof." He said in part;
"The form of goddiness consists of the

The standard definition of the standard definiti